

### TŪ RANGATIRA

Growing Leaders not Monuments

A Te Ora Hou Aotearoa Project

# Te Ora Hou **30 Years of Change**



2010s ..... 2020s

Growing Rangatira

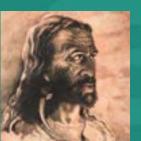
**Embedding** Kaupapa

2000s

**Systemic** Change

1990s

Survival



**Identity** 















### The problem to be solved

For the last 30 years, TOH has grown a faith based, kaupapa Māori, knowledge and practice network focused on youth and community development, delivering a dynamic and wide variety of services in pursuit of Tūhonohono Rangatahi.

Over the next 1-3 years, we estimate at least 50% of leaders who were founders and key navigators for TOH will leave, retire or change roles. This will shake things up – it will not only change leadership and culture at centers but also the national network.

**Current** leaders need to wisely navigate this transition 2023-2025, finding the best ways to effectively identify, engage and develop new/future leaders and pass on the elements of organisation design, culture and practice that will continue to make TOH sustainable and effective, regionally and as a national network.

This requires a collective approach to identifying and growing leadership/leaders, (re)designing work and sharing matauranga & success stories internally and externally.

New skills and roles, collaborations and governance may be needed.



# Tu Rangatira Purpo Purpo

#### **Key Questions:**

Whangārei

Te Ora

Hou

Aotearoa

Whanganui

Ōtautahi

Te Tai

Rawhiti

Whanganui

a Tara

- What leadership skills/competencies grow great leaders?
- What is our X factor that we need to guard?
- How do we create career pathways?

#### Purpose:

- Strengthen te whānau o Te Ora Hou
- **Build a national strategy**
- Honour dual knowledge systems



A social justice, developmental movement across Aotearoa for Tühonohono rangatahi
Children and adults connecting with a strong sense of identity, purpose and potential (God given) in whānau & communities which are loving and healthy

Technical & Financial enablers – Tech, Assets/Facilities, Policies & Processes Contracts/ Agreements Funding

#### Rangatira Capabilities

Leading Self /
Leading Groups /
Leading Organisations /
Leading Networks & Movements

#### **Professional Capabilities**

eg Social Work, Youthwork, Community Engagement & Development, Alternative Education, Early Childhood Education, Fundraising, Procurement, Financial & Contract Management, Digital & ICT, Marketing, Branding and Communications, Project Management, Facilities Management, Event Management & Hospitality, Governance, Social Entrepreneurship, Contextual Theology & Praxis Whakapapa & Relational enablers Tupuna, Stories / Networks Partnerships Relationship

TOHATOHA - Maturities - Practice & Development Models

Strategy, Governance & Constitution



#### **Personal Maturity:**

- 1. Self Aware
- 2. Professional & Connected

# Rangatira Capabilities

#### **Social Maturity:**

- 3. Communicates clearly
- 4. Grows People / Teams
- Upholds Mana / Navigates Conflict
- 6. Builds Collaboration

## Collective / Organisational Maturity:

- 7. Inspires Performance/Gets stuff done
- 8. Sees the destination / Navigates Strategically
- 9. Plans / Organises
- 10. Makes & Enables Decisions
- 11. Cultivates Creativity &
- Innovation
- 12. Creates Communities
- 13. Gathers Resources



### Contextual / Spiritual Maturity:

- 14. Sees Systems
- 15. Stewards Network
- 16. Grows Movements

# Te Ora Hou Ōtautahi Tú Rangatira Plan

1 July 2024 - 30 June 2025

 Operations Manager

Pou Ārahi

Kaihautū



1 July 2025 onwards



- Pou Ārahi
- Pou Tūhono

Alert TOHO Board (Nov 2023) Kaihautū Kaihautū - strategy • Pou Ārahi - Operations Manager Pou Mātua Succession Pou Ārahi management Formed Pathways (June 2024) Pou Tūhono - people Pou Tikanga TOHŌ TŪ Rangatira Transition **Process** Mentorship Whakaaro begins (July 12 month transition Hōhonu 2024) plan Individual Planning Tū Rangatira exit plan

# Whakaaro Hohonu

Emotions You May Be Carrying

- ☐ Grief and loss
- ☐ Pride in legacy
- □ Vulnerability in letting go
- ☐ Hope for new leadership
- ☐ Uncertainty about what's next
- □ Relief and liberation
- ☐ Protectiveness of kaupapa
- ☐ Exhaustion from holding complexity





#### **Reflections to Sit With**

- What do I need to grieve, and what can I bless as it moves forward?
- Does my role define me, or do I define my role?
- Can I trust others to do the mahi differently or better?
- What parts of me are woven into this role and what parts are mine to reclaim?
- What does legacy look like when I'm no longer at the centre?



